

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	st. anselm's school
2	AFFILIATION NO.(IF APPLICABLE)	1730168
3	SCHOOL CODE (IF APPLICABLE)	10521
4	COMPLETE ADDRESS WITH PIN CODE	sect 6 heera path mansarover jaipur rajasthan, JAIPUR , RAJASTHAN - 302020
5	PRINCIPAL NAME	FR JAMES T M
6	PRINCIPAL QUALIFICATION	M.A.B.ED.
7	SCHOOL EMAIL ID	stanselm_mns@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01412785705

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://stanselmmsns.ac.in/CBSE_Documents/B1.pdf">https://stanselmmsns.ac.in/CBSE_Documents/B1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://stanselmmsns.ac.in/CBSE_Documents/B2.pdf">https://stanselmmsns.ac.in/CBSE_Documents/B2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://stanselmmsns.ac.in/CBSE_Documents/B3.pdf">https://stanselmmsns.ac.in/CBSE_Documents/B3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://stanselmmsns.ac.in/CBSE_Documents/B4.pdf">https://stanselmmsns.ac.in/CBSE_Documents/B4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://stanselmmsns.ac.in/CBSE_Documents/B5.pdf">https://stanselmmsns.ac.in/CBSE_Documents/B5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://stanselmmsns.ac.in/CBSE_Documents/B6.pdf">https://stanselmmsns.ac.in/CBSE_Documents/B6.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://stanselmmsns.ac.in/CBSE_Documents/B7.pdf">https://stanselmmsns.ac.in/CBSE_Documents/B7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://stanselmmsns.ac.in/CBSE_Documents/B8.pdf">https://stanselmmsns.ac.in/CBSE_Documents/B8.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://stanselmmsns.ac.in/CBSE_Documents/C1.pdf">https://stanselmmsns.ac.in/CBSE_Documents/C1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://stanselmmsns.ac.in/CBSE_Documents/C2.pdf">https://stanselmmsns.ac.in/CBSE_Documents/C2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://stanselmmsns.ac.in/CBSE_Documents/C3.pdf">https://stanselmmsns.ac.in/CBSE_Documents/C3.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://stanselmmsns.ac.in/CBSE_Documents/C4.pdf">https://stanselmmsns.ac.in/CBSE_Documents/C4.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://stanselmmsns.ac.in/CBSE_Documents/C5.pdf">https://stanselmmsns.ac.in/CBSE_Documents/C5.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	FR JAMES T M

2	TOTAL NO. OF TEACHERS	104
	PGT	19
	TGT	40
	PRT	45
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	sr
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	juhi sharma

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	297	297	100	NA

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	237	237	100	NA

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11147
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	106 & 4929
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 1515
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	29
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/OYoQ70P1eBk">https://youtu.be/OYoQ70P1eBk</a>